

Worship in Spring



Pentecost Week 23

Worship@Home November 8, 2020

Gathering

As you light your candle this morning, hear these words from the Wisdom of Solomon 6: 12-16.

“Wisdom is radiant and unfading, and she is easily discerned by those who love her, and is found by those who seek her. She hastened to make herself known to those who desire her.”

The Wisdom of Christ is here.



Call to worship

Listen;

Listen to the Wisdom Way of God

Listen;

Listen to the Wisdom Way of Parable

Listen;

Listen to the Wisdom Way of Spirit.

Come and hear afresh, a Word of Hope
Come and hear anew, a Word of Peace
Come and hear again of God's love

Acknowledging

We breathe in the fresh air around us.
We look to the land outside our window.
This is a sacred place.

We live in God's world, and we acknowledge the First Peoples of this place: their elders past, present and those who lead on into the future. We seek reconciliation and healing in this nation.



**Always Was,
Always Will Be.**

8-15 NOV 2020

Always Was, Always Will Be - the NAIDOC theme for 2020 recognises that First Nations people have occupied and cared for this continent for over 65,000 years.

Singing: Take my life, & let it be

Take my life, and let it be
consecrated, Lord, to thee.
Take my moments and my days
let them flow in ceaseless praise.

Take my hands, and let them move
at the impulse of thy love.
Take my feet, and let them be
swift and beautiful for thee.

Take my voice, and let me sing
always, only, for my King.
Take my lips, and let them be
filled with messages from thee.

Take my silver and my gold
nothing, Lord, would I withhold.
Take my intellect, and use
every power as thou shalt choose.

Take my will and make it thine;
it shall be no longer mine.
Take my heart, it is thine own;
it shall be thy royal throne.

Take my love: my Lord, I pour
at thy feet its treasure-store.
Take myself, and I will be
ever, only, all for thee.

*1*Frances Ridley Havergal



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Prayer

Loving God

You surround us with the web of life
The new day begins with your promise of life.
The old day ends with your promise of
presence.

In these days, open our hearts that we might
find life in your world

In our hearts, open us that we might find you at
work in our world

In our world, open our eyes to your Spirit in all
we encounter.

Enmeshed in your web of life
we confess to where we have lived as if we
were independent of our responsibilities to You,
one another and our world:

<silent prayer of confession>

Hear these words of Faith and Hope
Sin is forgiven: **Thanks be to God.**

Listening

Read: 1 Thessalonians 4:13-18

Read: Matthew 25:1-13

For these words of faith and
Jesus the Word: **Thanks be to God.**

Reflecting

Rev. Jennie Gordon

"Then the kingdom of heaven will be like this,"
is the first sentence in today's reading from
Matthew's gospel. We'll explore that in detail
soon. Before we do, I'm inviting you to tell me
the first sentence of the story of your life.

This invitation was offered in an online
conference I attended recently. Thankfully I
didn't have to think of something on the spot,
I was participating by listening only. It's a great
challenge though. *Tell me the first sentence of
the story of your life...* Have a go, now if you
want to, or later if you'd rather give it more
time. If you feel like sharing, email it to me at
pastoral.ucagipps@gmail.com - I'd love to
know what you write.

The speaker was Pdraig O'Tuama, Irish poet,
theologian and peace-maker. He talked about
the way that we begin our stories reveals much
about the story that is to follow and even more
about ourselves.

Think about *'Once upon a time'* - ok, here
comes a fairy tale.

Or *"It was the best of times, it was the worst
of times,"* - be prepared for the tough times of
Dickens.

Or *"Mrs. Dalloway said she would buy the
flowers herself."* - as Virginia Woolfe begins the
tale.

The way Jesus began the stories he was telling,
to teach those around him, revealed some
things about him and spoke powerfully of his
mission. There are a number of stories that
Jesus begins in this way; *"Then the kingdom of
heaven will be like this."*

Reflection continues P3



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Reflection continues

Then, is the first word. We wonder, when? What does Jesus mean when he says 'then'? It's an interesting first word for a chapter. Reading back in Matthew chapter 24, Jesus is talking about the signs of the end of the age. He is talking about what we might call the apocalypse, when, literally, there will be an unveiling of what is not yet known. But Jesus knows it, because he's beginning his story from here. So Jesus has knowledge beyond our own.

Then, the Kingdom of Heaven will be like this. Jesus is drawing an image of the promised future to help people understand what he is inviting them into. He already knows what it looks like, because he is the embodiment of the Kingdom of Heaven and, in his life and death, is unveiling, revealing it to earth, and so begins the story.

We listen to the story, having taken in the beginning. This beginning has prepared us to find something in the story of truth about what is to come, something we don't know already. Jesus is telling us that this time is coming, but also, may already be here, because he is here.

As the story unfolds it becomes a tale of being ready, of staying awake and of missing out if you don't. It's a tale with a warning. Jesus alerts his followers to a time when things will change, when the waiting will be over and, from the beatitudes we explored last week, a time when things will turn topsy-turvy and the meek will inherit the earth. You have been woken up by this story. Stay awake, he says, stay awake. You have been told. *Then, the kingdom of heaven will be like this.*

Come with me to today, now, in this place we call Australia. When I was a child in school, the dominant narrative of the history of this country would have started with a sentence like this: *On 26 January 1788 Captain Arthur Phillip sailed into Port Jackson on HMS Supply and raised*

the British flag to proclaim the colony of New South Wales.

Now, if you were to tell the story of this country, what would your first sentence be? It's more than 40 years since I was in school, and in that time I have heard other stories. Many, many of us have been shaken awake by the truth of the history of this country. "We need to find deliberate ways to de-center the dominant narratives," says Pdraig. Now, more than ever, because we have been shaken awake by what we have learned, it's important to keep awake and tell the truth about this country by beginning our stories in a different way.

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Today marks the start of NAIDOC week. Here's the story from the website. It's a long story, stay with it. Be open and let it speak to you.

Always Was, Always Will Be.

Always Was, Always Will Be. recognises that First Nations people have occupied and cared for this continent for over 65,000 years. We are spiritually and culturally connected to this country.

This country was criss-crossed by generations of brilliant Nations.

Aboriginal and Torres Strait Islander people were Australia's first explorers, first navigators, first engineers, first farmers, first botanists, first scientists, first diplomats, first astronomers and first artists.

Australia has the world's oldest oral stories. The First Peoples engraved the world's first maps, made the earliest paintings of ceremony and invented unique technologies. We built and engineered structures - structures on Earth - predating well-known sites such as the Egyptian Pyramids and Stonehenge.

Reflection continues P4

Worship for You @ Home: Pentecost Week 23 Uniting Church in Australia, VicTas, Presbytery of Gippsland



Uniting Church in Australia
SYNOD OF VICTORIA AND TASMANIA

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Reflection continues

Our adaptation and intimate knowledge of Country enabled us to endure climate change, catastrophic droughts and rising sea levels.

Always Was, Always Will Be. acknowledges that hundreds of Nations and our cultures covered this continent. All were managing the land - the biggest estate on earth - to sustainably provide for their future.

Through ingenious land management systems like fire stick farming we transformed the harshest habitable continent into a land of bounty.

NAIDOC Week 2020 acknowledges and celebrates that our nation's story didn't begin with documented European contact whether in 1770 or 1606 - with the arrival of the Dutch on the western coast of the Cape York Peninsula.

The very first footprints on this continent were those belonging to First Nations peoples.

Our coastal Nations watched and interacted with at least 36 contacts made by Europeans prior to 1770. Many of them resulting in the charting of the northern, western and southern coastlines – of our lands and our waters.

For us, this nation's story began at the dawn of time.

NAIDOC 2020 invites all Australians to embrace the true history of this country – a history which dates back thousands of generations.

It's about seeing, hearing and learning the First Nations' 65,000+ year history of this country - which is Australian history. We want all Australians to celebrate that we have the oldest continuing cultures on the planet and to recognise that our sovereignty was never ceded.

Always Was, Always Will Be.

Then, the kingdom of heaven will be like this. Jesus' story of being awake and staying awake speaks to us in this moment of history. Across the world we have seen a new chapter of the story of humanity unfolding in the Black Lives Matter movement. We have been woken up to the reality of white privilege and the systemic violence and oppression inflicted on people of colour. Now we must stay awake: 'stay woke' as Jesus might say today.

We are called to carry the light, a light that has been present in this land for longer than we know. This light is a light for all of us, for all nations. Having 'oil in our lamps' might be about knowing how to begin our stories when we have a chance to tell them. Staying woke might be about how to speak with words that come from deep within our heart of faith, stories of a time of truth, justice and peace; *then, the kingdom of heaven will be like this.*



Worship for You @ Home: Pentecost Week 23 Uniting Church in Australia, VicTas, Presbytery of Gippsland



Uniting Church in Australia
SYNOD OF VICTORIA AND TASMANIA



Responding: Affirmation of Faith

From the UCA Assembly resources

We say God created the universe,
and the world we live in,
and every living thing on this earth.

We believe the Creation shows us
the power and presence of God,
and makes us want to praise
and give thanks to God,
and take good care
of the earth God has made.

We are full of joy
that across the world
different peoples have their own culture
and language,
and that in God
we are all united together as one.

We say God is Spirit, breath of life,
who is always working
to bring people to life in God.

We believe the Spirit has been alive and active
in every race and culture,
getting hearts and minds ready
for the good news:
the good news of God's love and grace that
Jesus Christ revealed.

We are full of joy
that from the beginning
the Spirit was alive and active,
revealing God
through the law, custom and ceremony
of the First Peoples
of this ancient land.

We say Jesus is Saviour and Lord,
and that he began the church
and prayed that the church
might be together as one.

We believe that in the risen Jesus
we are all brothers and sisters

in the one great family of God,
and that God calls us
to live in faith, hope and love
for the sake of the Kingdom of God
here on earth.

We are full of joy that we can learn,
grow and serve together
as a pilgrim people
in the name of Christ.

Prayers for World & Community

We sense your Spirit moving, gracious God.
You are never static, but you are dynamic
movement itself. Everywhere we go, we meet
you.

You are there,
When we watch the news and see the despair.
When we are tempted to think you have left us
and gone somewhere else. There in stories of
murder, drug addiction, road tragedies, even
when you seem to be absent in politics!

You are there,
You are the grieving parent. You are in the
warzone. In the eyes of our enemy, and our
neighbour. You are medics and the firies and the
police. The tears of the broken are your tears.

You are there,
In the day to day struggles associated with
ageing, with ill health (mental or physical or
spiritual). Perhaps in struggles with disability.
Perhaps with the biases of others. You are in the
advocates and the carers, the teachers and the
social workers.

You are there,
In the midst of broken and fragmented
relationships. There also in the joy of shared
celebrations and achievement.

Prayer continues P6



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Prayer continues

You are there,
In the re-emergence and new birth. In the friendships and the companionship. You are there in the shared tears and the joy of our laughter and pleasure.
Present with us in all things loving God. We meet you in the air. And we meet you in the ordinariness of our lives.

You were there,
always there, present in the birth of this nation. But long before that you were there, your Spirit moving in and through this land and its peoples. You were there through the tragedies and sorrow of our shared history. There still, in and through the hope we hold of a shared future of listening, of grace and truth, respect and peace.

May these words, the words of our shared prayers, be our encouragement, 'God with us'. Wake us up to your Presence. Spark our imaginations and our dreamings. Bless us as we gather, and as we disperse.
Let it be so.

As we pray, may we hear again the prayer of Jesus' heart:

The Lord's Prayer

Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins,
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and for ever. Amen.

Passing the peace

When we share the Peace,
we are sharing in the Peace of Christ.
May the Peace of Jesus Christ dwell in your hearts this day and every day:
Amen

Be sure to call somebody this week and share the peace with them also.

Offering

We share what we have, so that all may have life in all its fullness:

Bring your gift into your worship space/table.

Bless what we give, and bring your kingdom of hope to all in this community and beyond.
In Christ we pray: Amen

Singing: Be still, my soul

Be still, my soul:
the Lord is on your side;
bear patiently
the cross of grief and pain;
leave to your God
to order and provide;
in every change
he faithful will remain.
Be still, my soul:
your best, your heavenly friend
through thorny ways
leads to a joyful end.

Be still, my soul:
your God will undertake
to guide the future as he has the past.
Your hope, your confidence
let nothing shake,
all now mysterious
shall be clear at last.

Hymn continues P7



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Hymn continues

Be still, my soul: the tempests still obey
his voice, who ruled them
once on Galilee.

Be still, my soul:
when dearest friends depart
and all is darkened in the vale of tears,
then you shall better know
his love, his heart,
who comes to soothe your sorrow,
calm your fears.
Be still, my soul: for Jesus can restore
the trust and hope
that strengthened you before.

Be still, my soul:
the hour is hastening on
when we shall be
for ever with the Lord,
when disappointment,
grief and fear are gone,
sorrow forgotten,
love's pure joy restored.
Be still, my soul:
when change and tears are past,
all safe and bless'ed
we shall meet at last.

²Katharina von Schlegel

Re-Collection

What you have been praying today,
What you have been reading today,
What you have been contemplating:
How will you live it? *How may you bring the Gospel to life in your community today? How will you begin to tell your story, our story?*

Blessing

Step out and into the simple
and difficult path of loving God
and loving your neighbour,
whole-heartedly and soulfully,
knowing that the Spirit of God
has already gone before you
and Christ dwells in you
and God goes with us all. Amen

*Today's service has been prepared by
Rev. Jennie Gordon (Reflection),
Rev. Dcn. Wendy Elson, Rev. Ian Turnidge.*

*Shearwater Congregations: Toora: Fish Creek:
Foster: Tarwin Lower: Inverloch: Wonthaggi:
Phillip Island: Uniting Church in Australia*



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